

2008 AAMP Cured Meats Hall of Fame Nomination Form

Deadline for nominations is April 30, 2008

Information on Nominator:

Name _____ Date _____

Address _____

City _____ State _____ Zip code _____

Telephone _____ Fax _____

Email _____

Information on Nominee: Please supply as much information as possible. The more detailed and complete, the better the application can be evaluated. You may also supply a supporting letter (optional). If the person you nominate is selected for induction into the Cured Meats Hall of Fame, you will be asked to furnish AAMP with a black and white photograph (head & shoulders) to be used in making the award plaque. You will be notified immediately after selection is made and will be asked to send the photo overnight if necessary.

Name _____

Position or title in company _____

Company name _____

Address _____

City _____ State _____ Zip code _____

Phone _____ Fax _____

Spouse's name _____

Children's names & ages _____

Family members who work in the business (include relationship to nominee):

Number of years in the meat business: _____

If the nominee is not currently active in the meat business, please explain: _____

List types of cured meat products that the nominee produces or has produced: _____

List awards received in state cured meat competition: _____

List awards received in AAMP cured meat competition: _____

List any positions held in state associations: _____

List any positions held in AAMP (committees, board of directors, etc.): _____

Meat industry service: _____

Community service: _____

Additional comments, personal history, military service, how nominee got started in the meat business, career development, interesting anecdote, etc.: _____
