

AAMP Cured Meats Hall of Fame 2010 Nomination Form

Return application by April 30 for consideration.



Information on Nominator:

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

Email _____

Information on Nominee: Fill out as much information on the nominee as possible. The more detailed and complete the information, the better the nominee can be evaluated. If information requested does not apply to your nominee, write "does not apply" in the blank space. You may attach a supportive letter. **If your nominee is selected for induction into the Cured Meats Hall of Fame by the committee, you will be asked to submit a black and white photograph (head & shoulders) to be used in making the award plaque.** You will be notified immediately after selection is made and will be asked to send the photo overnight if necessary.

Name _____

Position or title in company _____

Company name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Spouse's name _____

Children's names & ages _____

Family members who work in the business (include relationship to nominee):

Number of years in the meat business: _____

Is the nominee currently active in the meat business? _____

If not, please explain: _____

Types of cured meat products that the nominee produces or has produced: _____

Awards received in state cured meat competition:

Awards received in AAMP cured meat competition:

Positions held in state associations:

Positions held in AAMP (committees, board of directors, etc.):

Meat industry service: _____

Community service: _____

Additional comments, personal history, military service, how nominee got started in the meat business, career development, interesting anecdote, etc.:
